

CITY COUNCIL
ATLANTA, GEORGIA

**A RESOLUTION
BY FINANCE/EXECUTIVE COMMITTEE**

03- R -2237

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT PURSUANT TO SECTION 2-1601 OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA ("CITY"), WITH FULTON COUNTY ("COUNTY"), A POLITICAL SUBDIVISION OF THE STATE OF GEORGIA, ACTING BY AND THROUGH ITS DULY ELECTED BOARD OF COMMISSIONERS. THIS COOPERATIVE PURCHASING AGREEMENT WILL AUTHORIZE THE INMATE TELEPHONE SERVICE PROVIDER OF THE COUNTY TO PROVIDE INMATE TELEPHONE SERVICE FOR THE DEPARTMENT OF CORRECTIONS FOR A PERIOD OF ONE (1) YEAR, WITH OPTIONS TO RENEW FOR TWO (2) ADDITIONAL ONE-YEAR PERIODS. PROVIDER SHALL PAY A COMMISSION, OF FIFTY-THREE POINT ONE PERCENT (53.1%) TO BE PAID TO THE DEPARTMENT OF CORRECTIONS FOR BOTH LOCAL AND LONG DISTANCE SERVICES. ALL REVENUE GENERATED SHALL BE DEPOSITED INTO FUND, ACCOUNT AND CENTER 3P02-494008-121W02CL9999; AND FOR OTHER PURPOSES.

WHEREAS, case law requires that inmates be provided access to telephone communications on a daily basis to contact family members, attorneys, bonding companies and the courts; and

WHEREAS, the Department of Corrections has provided this service since 1991; and with a vendor furnished automated collect call system; self sustain call collect system for non-indigent inmates; and

WHEREAS, the Department of Corrections desires to enter into a Cooperative Purchasing Agreement with Fulton County for the purpose of providing Inmate Telephone Communications System, and

WHEREAS, Fulton County is a public procurement unit; and

WHEREAS, pursuant to Sections 2-1602-2-1604 of the Procurement and Real Estate Code of the City of Atlanta, which authorizes Cooperative Purchasing Agreements between governmental agencies and public procurement units, the City desires to have the County's current contractor, AT&T, to establish and operate the Inmate Telephone Communications System, located in the Atlanta City Detention Center, Atlanta, Georgia; and

WHEREAS, the Department of Corrections has recommended the service of AT&T (Public Markets-Inmate Services).

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the Mayor or her designee be and is hereby authorized to execute an appropriate contractual agreement on behalf of the City with AT&T, for an inmate telephone communication system beginning January 1, 2004 to, through and including December 31, 2004.



- Section 2: That the inmate telephone communication agreement shall be for a period of one (1) year with the City's option to renew for each of two (2) additional one year terms to, through, and including December 31, 2006.
- Section 3: That AT&T will pay to the Department of Corrections a commission of Fifty-Three Point One Percent (53.1%) for this agreement and will project the percent (%) of commission to be paid for the first (1), and second (2) renewals of this agreement.
- Section 4: That this agreement with AT&T shall not become binding upon the City and the City shall incur no obligation upon the same until such agreement has been approved by the City Attorney as to form, executed by the Mayor, sealed by the Municipal Clerk, and delivered to the contracting party.
- Section 5: That all revenue generated shall be deposited into Fund, Account and Center 3P02-494008-I21W02CL9999.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

JAN 05, 2004
JAN 12, 2004

RCS# 5288
1/05/04
3:23 PM

Atlanta City Council

Regular Session

CONSENT I CONSENT I PG 1-9 EXCEPT; 02-O-2087,
03-R-2173
ADOPT

YEAS:	10
NAYS:	0
ABSTENTIONS:	0
NOT VOTING:	6
EXCUSED:	0
ABSENT	0

Y Smith	NV Archibong	Y Moore	NV Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	NV Maddox	Y Willis
Y Winslow	NV Muller	NV Boazman	NV Woolard

CONSENT I

1-05-04 Council Meeting	
ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 03-O-2225 2. 03-O-2161 3. 03-O-2221 4. 03-O-2175 5. 03-O-2229 6. 03-R-2171 7. 03-R-2214 8. 03-R-2215 9. 03-R-2233 10. 03-R-2219 11. 03-R-2172 12. 03-R-2174 13. 03-R-2176 14. 03-R-2246 15. 03-R-2247 16. 03-R-2248 17. 03-R-2226 18. 03-R-2232 19. 03-R-2237 20. 03-R-2178 21. 03-R-2181 22. 03-R-2182 23. 03-R-2183 24. 03-R-2184 25. 03-R-2185 26. 03-R-2186 27. 03-R-2187 28. 03-R-2188 29. 03-R-2189 30. 03-R-2190 31. 03-R-2191	32. 03-R-2192 33. 03-R-2193 34. 03-R-2194 35. 03-R-2195 36. 03-R-2196 37. 03-R-2197 38. 03-R-2198 39. 03-R-2199 40. 03-R-2200 41. 03-R-2201 42. 03-R-2202 43. 03-R-2203 44. 03-R-2204 45. 03-R-2205 46. 03-R-2206 47. 03-R-2207 48. 03-R-2208 49. 03-R-2209 50. 03-R-2210

03-02-2237

(Do Not Write Above This Line)

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- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____

Date _____

Chair _____

Referred To _____

Finance/Executive

Date 12-8-03

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

C. F. M. M. M.

M. J. M. M. M.

M. J. M. M. M.

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

ADOPTED BY

JAN 05 2004

COUNCIL

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

FINAL COUNCIL ACTION

☐ 2nd☐ 1st & 2nd☐ 3rd

Readings

☒ Consent☐ V Vote☒ RC Vote

CERTIFIED

JAN 05 2004

M. J. M. M. M.

JAN 05 2004

M. J. M. M. M.

MAYOR'S ACTION

APPROVED

JAN 12 2004

MAYOR